



# California Deer Association 13th Annual Banquet San Jose Chapter

**When:** Saturday, March 6th, 2010

**Where:** Elks Lodge, 444 W. Alma Ave. San Jose CA 95110

## **The Original San Jose Committee is Back!**

**Please note: The banquet location has changed!  
See back of flyer for directions**

The 13th Annual California Deer Association, San Jose Chapter Banquet is here!! This year's banquet is going to be better than ever, with a fantastic evening that's filled with great games, auctions, raffles, and a wonderful dinner. Be sure to bring all your friends and family, because this year we have an impressive list of firearms and auction items. We are also featuring the following items throughout the evening:

1. **Desert Bighorn Sheep tag**
2. **Custom Built 7MM Weatherby** (every dinner ticket qualifies for this gun!)
3. **"Wall of Guns"**
4. **Liberty Gun Safe**

Now accepting advance ticket purchases. Tickets are good for all raffles. The following packages are available:

**\$100 = \$140** in raffle tickets  
**\$300 = \$480** in raffle tickets  
**\$500 = \$800** in raffle tickets

This year all youth 16 and under will receive a free raffle ticket for the youth raffle. The San Jose Chapter is re-establishing this practice, as was originally done when CDA was first organized. All youth will win a prize!!

**Auctions will include Hunts, Fine Wines, Hunting Equipment and more!**

Our "Sponsor Table" package is back again this year!!! For sponsoring a table, you and your company or organization will receive special recognition. Tables are \$1000 and you will receive:

1. 1 Table for 10 with dinners and memberships
2. \$300 general raffle ticket package
3. Business card advertisement in our program
4. Donation recognition during the banquet
5. 1 ticket for the Sponsor's raffle and a chance to pick a gun of choice from the "Wall of Guns"

### **Reception Hours:**

3:30 to 5:00 pm No Host Reception - 5:00 pm Buffet Dinner - 6:00 pm to 10:00 pm Raffles and Auction

Complete the following registration form below and "Mail" or "Fax" to:

California Deer Association- SJ  
c/o: 13th Annual Banquet  
P. O. Box 6981  
San Jose, CA 95150

OR PHONE / FAX : (408) 723-3588

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone # \_\_\_\_\_

(If you purchase more than one dinner, please supply the above information for each person)  
All TICKETS WILL BE HELD AT THE DOOR FOR YOUR CONVENIENCE

Dinner tickets (includes memberships)	\$80.00	X _____	= \$ _____
Spouse dinner tickets	\$50.00	X _____	= \$ _____
Youth (under 16) dinner tickets	\$50.00	X _____	= \$ _____
Life Member dinner tickets	\$50.00	X _____	= \$ _____

Would you like to donate to CDA? Guns (\$300) \_\_\_\_\_ Ladies (\$100) \_\_\_\_\_ Youth (\$50) \_\_\_\_\_  
please select qty when checking the above boxes

Sponsor's Table \$1000.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Raffle tickets: good for all Raffles \$100 \_\_\_\_\_ \$300 \_\_\_\_\_ \$500 \_\_\_\_\_ = \$ \_\_\_\_\_

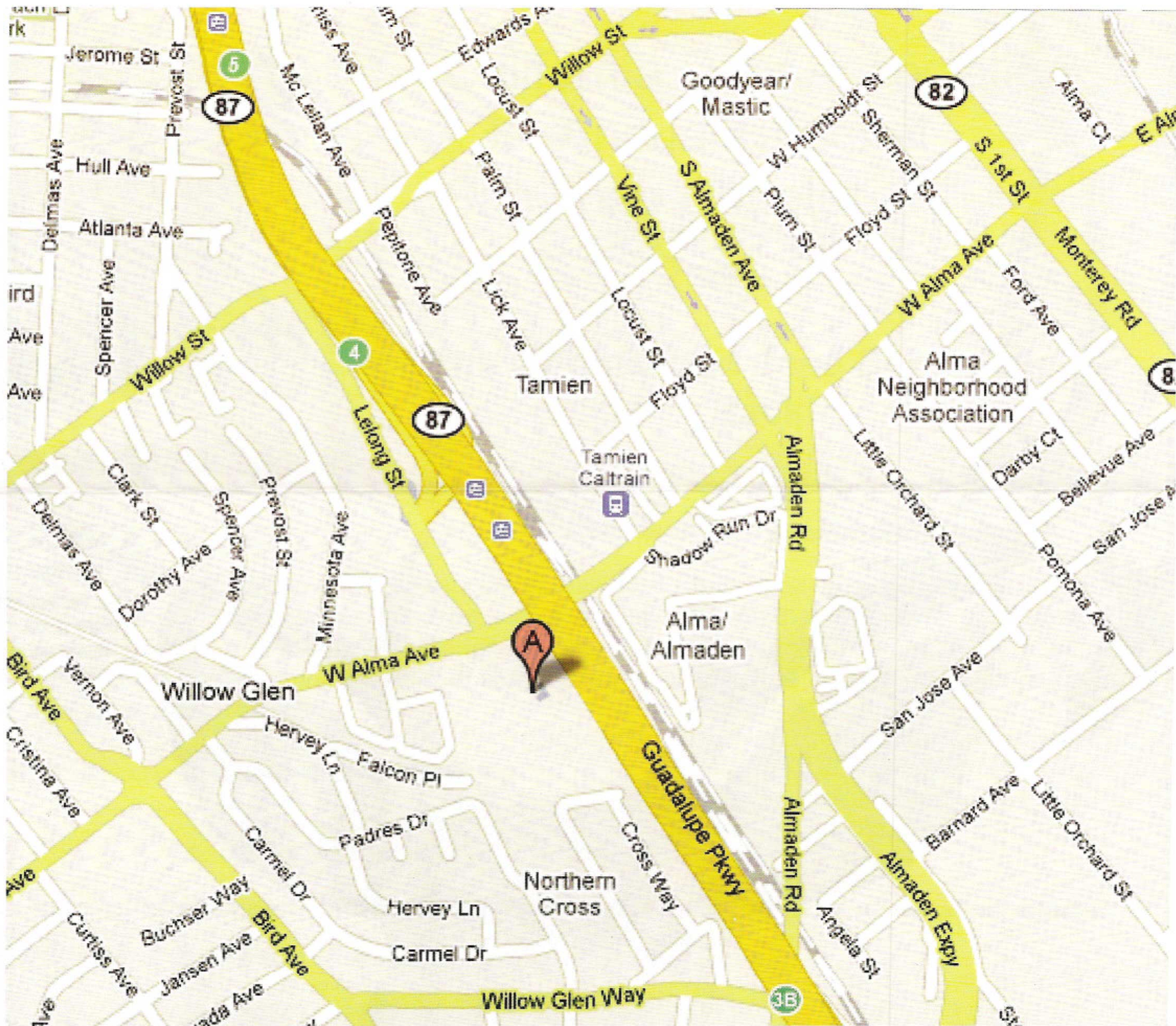
Payment method: ( ) Check ( ) Visa ( ) MasterCard ( ) Amex TOTAL DUE: \_\_\_\_\_

Dinner Preference: Prime Rib ( ) Chicken ( )  
\*specify qty in each box for multiple dinner tickets\*

Card# \_\_\_\_\_ Sec Code: \_\_\_\_\_ exp. date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Early Bird Drawing \$500 in Raffle Tickets  
"Dinner Tickets must be purchased by Feb 13th, 2010"



## North Hwy 87 Directions

Take the Curtner Ave Exit, turn left, heading west.

Turn right at Almaden Rd

Take the 1st left onto Malone Rd

Take the 1st right onto Bird Ave

Turn right at Minnesota Ave

Continue onto W Alma Ave, Destination will be on the right

444 W Alma Ave. San Jose, CA 95125

## South Hwy 87 Directions

Take the ramp onto CA-87

Take exit 4 for Alma Ave

Turn left at Lelong St

At Alma, proceed through the light into the parking lot.

444 W Alma Ave, San Jose, CA 95125