



California Deer Association  
Chico Chapter  
P.M.B. 211/ 236 W. East Ave. Ste. A  
Chico, CA 95926  
(530) 343-9514 Fax (530) 891-8183  
mwoodchico@aol.com

February 10, 2010

Deer Friends;

Please allow us this opportunity to thank you for your past support and invite you to attend this year's California Deer Association – Chico Chapter banquet/auction to be held Saturday, March 20, 2010.

We are putting together an exceptional "Hunt Package" including the California Golden Opportunity Deer Tag and the Governor's Antelope Tag. All proceeds from these tags will go to CA. Dept. of Fish & Game to be used in their wildlife programs. In addition, we will have other outstanding fishing and hunting experiences including; "Out of state trips," "Women only" and "Youth" opportunities for interested parties.

We are in the process of acquiring outstanding limited-edition prints, bronzes, jewelry and collectable items that we hope will appreciate in value in the years to come. As always, we will have an impressive gun list, which will result in one of the premier raffle packages in the State. Please go online at: [www.caldeer.org/chico.htm](http://www.caldeer.org/chico.htm) for an up-dated auction and hunt list or additional reservation forms! This promises to be an evening of good food, fun with your friends, and an opportunity to support California deer herds and wildlife.

This year we are offering a Corporate Sponsor for \$600.00. This includes a couple's dinner ticket, up-front seating, one membership, \$300 in General Raffle Tickets and 3 Progressive Raffle Tickets, and a gun sponsorship. A Table Sponsor is available for \$975.00. This includes a premium table with all eight reserved seats, (What do they say about picking your friends!) up to four memberships, a Rifle Sponsorship, \$500 in General Raffle Tickets and 4 of the Progressive Raffle tickets. We are limiting these to the first 50 responses. Because we have been sold out the last ten years and seating is at a premium, all seats will be assigned. Every effort will be made to honor your request of seating arrangements if they are made early enough. Please let us know all names of the people in your party.

If you are unable to attend this event and would still like to support this organization, we are offering a tax deductible, donation called a Rifle Sponsor for \$250.00. Your name will appear in the program next to one of the quality rifles to be given away. Any donation of items or trips to be used in the auction or raffle is always greatly appreciated by the Chico Chapter and certainly makes our job easier.

Please find enclosed a reservation form with all of the pertinent information. We look forward to seeing you all at this year's California Deer Association – Chico Chapter banquet/auction. If you have any questions or suggestions, need more information, or would like to be involved with the planning of our dinner; please contact me at (530) 345-7296 or call one of our committee members.

We hope to see you there,

  
Andy Wood  
Chico Chapter Chairman



**CALIFORNIA DEER ASSOCIATION  
CHICO CHAPTER  
IS PROUD TO PRESENT  
THE 2010 BANQUET /AUCTION  
MANZANITA PLACE (ELK'S LODGE)  
SATURDAY/MARCH 20, 2010  
NO-HOST BAR 4:30-6:30 PM  
DINNER – Open Buffet by Silver Sage Catering  
AUCTION/RAFFLE 6:30**

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*Come Join the Fun / For information call: 345-7296*

**Don't Procrastinate**  
(No tickets will be sold at the door)

**\*\*\*This year buy a chance to win a 24 Rifle ~ Gun Safe\*\*\***

**RAFFLE TICKET PACKAGES ~ Available until Mar. 1, 2010**  
All raffle ticket packages will be held at the door

**\$200 Raffle Ticket Package PLUS Two Bonus Tickets for \$150.00**

**\$300 Raffle Ticket Package PLUS Three Bonus Tickets for \$200.00**

**\$500 Raffle Ticket Package PLUS Four Bonus Tickets for \$300.00**

**SUPER PACK / HONDA RANCHER 4 X 4 - 420cc FOR ONLY \$400.00**  
LIMITED TO 100 PACKAGES - YOU WILL RECEIVE \$600 WORTH OF GENERAL  
RAFFLE TICKETS, SIX BONUS TICKETS AND 1 CHANCE TO WIN A 2010  
HONDA ATV. Taxes and insurance paid by lucky winner!



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**CHICO CHAPTER  
RESERVATION FORM  
SATURDAY, March 20, 2010**

All seating is assigned – please let us know whom you wish to sit with and every effort will be made to honor your request!

***DINNER TICKETS – Includes 1 year CDA Membership, dinner, wineglass, and door prize give-away***

( ) \$100.00 per couple    ( ) \$80.00 per single    ( ) \$45 per youth w/adult  
Under 12 years old

( ) \$600.00 Corporate Sponsor – includes 1 couples dinner ticket, up-front seating, 1 membership, \$300 in General Raffle Tickets and 3 of the Bonus Raffle Tickets and a gun-sponsorship.

( ) \$975.00 Table Sponsor – includes 8 dinners, four memberships, up-front seating, a gun-sponsorship and \$500 in General Raffle Tickets and 4 of the Bonus Raffle Tickets.  
Please provide names and addresses for memberships:

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( ) \$250 Gun Sponsor – no raffle tickets or dinner tickets!

**Raffle Ticket Packages** (Please indicate quantity)

- ( ) \$200 Package @ \$150.00                      ( ) \$300 Package @ \$200.00  
( ) \$500 Package @ \$300.00                      ( ) Super Pack/ ATV Package (Limited) @ \$400.00  
( ) 24 RIFLE DELUX GUN SAFE – 6 Chances for \$20.00 / 30 Chances for \$100.00  
(Tickets will be \$5.00 each the night of the dinner)

Business Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Member Name: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

Check # \_\_\_\_\_ Credit Card # \_\_\_\_\_ Exp: \_\_\_\_\_ CID Code \_\_\_\_\_

**Mail Reservation form to: California Deer Association ~ Chico Chapter**

PMB 211/ 236 W. East Ave. Ste. A Chico, CA 95926  
Fax (530) 891-8183

## **Your 2010 California Deer Association Dinner Committee**

Andy Wood (Co-Chairman)  
Kurt Steindorf (Co-Chairman)  
Steve Deadmond  
Dick Bragdon  
Don Babb  
Rick Wittsell  
Marshall Haslem

Lance Whittaker  
Russ Watts  
Alan Ferguson  
Scott Miller  
Karyn Maier  
Ron Lara  
Kathy Bragdon

Margo Wood  
Les Doll  
Mark Dwight  
Larry Porter  
Mark Stuenkel  
Heidi Wittsell  
Cindy Steindorf

**BANQUET DATE – MARCH 20, 2010**



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